

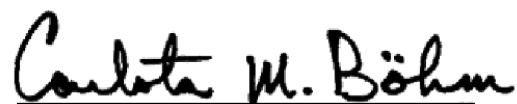
**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE WESTERN DISTRICT OF PENNSYLVANIA**

In Re: Fred Ayres, III,	:	Bankruptcy Case No.: 20-20296-CMB
Debtor.	:	Chapter 13
<hr/>		
Fred Ayres, III,	:	Related to: Document No. 49
Movant,	:	
v.	:	
<hr/>		
Nationstar Mortgage, LLC, d/b/a, Mr. Cooper,	:	
Respondent.	:	

ORDER

A *Loss Mitigation Order* dated April 27, 2020, was entered in the above matter at Document No. 38. On August 25, 2020, a ***Motion to Extend the Loss Mitigation Period*** was filed by Fred Ayres III at Document No. 49.

AND NOW, this 10th day of September, 2020, it is hereby ***ORDERED***,
ADJUDGED AND DECREED that the loss mitigation period is *extended up to and including*
October 30, 20 20.


Carlota M. Böhm
Chief United States Bankruptcy Judge

FILED
9/10/20 11:00 am
CLERK
U.S. BANKRUPTCY
COURT - WDPA

Certificate of Notice Page 2 of 2
United States Bankruptcy Court
Western District of Pennsylvania

In re:
 Fred Ayres, III
 Debtor

Case No. 20-20296-CMB
 Chapter 13

CERTIFICATE OF NOTICE

District/off: 0315-2

User: gamr
 Form ID: pdf900

Page 1 of 1
 Total Noticed: 1

Date Rcvd: Sep 10, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Sep 12, 2020.

db +Fred Ayres, III, 344 Church Street, Bridgeville, PA 15017-1809

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
 NONE.

TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Sep 12, 2020

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 10, 2020 at the address(es) listed below:

Brian C. Thompson on behalf of Debtor Fred Ayres, III bthompson@ThompsonAttorney.com, blemon@thompsonattorney.com;mgillespie@thompsonattorney.com;bthompson@ecf.courtdrive.com;jgorze@thompsonattorney.com;jcastello@thompsonattorney.com;kbeilko@thompsonattorney.com	
David Neeren on behalf of Creditor New Residential Mortgage Loan Trust 2017-3 dneeren@rasnj.com	
James Warmbrodt on behalf of Creditor U.S. Bank National Association, as indenture trustee, for the holders of the CIM Trust 2017-3, Mortgage-Backed Notes, Series 2017-3 bkgroup@kmllawgroup.com	
Jeffrey R. Hunt on behalf of Creditor cnoroski@grblaw.com	County of Allegheny jhunt@grblaw.com,
Jeffrey R. Hunt on behalf of Creditor cnoroski@grblaw.com	Chartiers Valley School District jhunt@grblaw.com,
Jeffrey R. Hunt on behalf of Creditor cnoroski@grblaw.com	Township of South Fayette jhunt@grblaw.com,
Jeffrey R. Hunt on behalf of Creditor cnoroski@grblaw.com	Borough of Bridgeville jhunt@grblaw.com,
Jeffrey R. Hunt on behalf of Creditor cnoroski@grblaw.com	South Fayette School District jhunt@grblaw.com,
Michael John Clark on behalf of Creditor New Residential Mortgage Loan Trust 2017-3 pabk@logs.com	
Office of the United States Trustee ustpregion03.pi.ecf@usdoj.gov	
Ronda J. Winnecour cmecf@chapter13trusteeewpa.com	
S. James Wallace on behalf of Creditor Peoples Natural Gas Company LLC sjw@sjwpgh.com, Equitablebankruptcy@peoples-gas.com;srk@sjwpgh.com	
Sindi Mncina on behalf of Creditor New Residential Mortgage Loan Trust 2017-3 smncina@rascrane.com	

TOTAL: 13